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# SENATE COMMITTEE ON FINANCE

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**PROPOSED SUB A FOR S-507, S-530 AND S-1071 HAVE BEEN ADDED  
PLEASE NOTE: THIS IS A REVISED AGENDA**

## NOTICE OF MEETING

**DATE:** Tuesday, June 6, 2023

**TIME:** Rise of the Senate

**PLACE:** Room 211 - State House

## SCHEDULED FOR ADVICE AND CONSENT

Appointment of Thomas A. Verdi as the Director of the Department of Revenue

Appointment of Jonathan P. Womer VICE James Thorsen as Director of Administration of the State of Rhode Island

## SCHEDULED FOR CONSIDERATION

**Senate Bill No. [507](#)**

**BY DiPalma, Ciccone, Felag, Miller**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC2349/1}  
(Removes the requirements that all contributions be forwarded to the general treasurer to be deposited in a restricted account and distributed as prescribed in this chapter.)

03/07/2023 Introduced, referred to Senate Finance

05/13/2023 Scheduled for hearing and/or consideration

05/16/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**Senate Bill No. [530](#)**

**BY Goodwin, DiMario**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE  
HEALTHCARE SERVICES FUNDING PLAN ACT {LC1403/1} (Amends RI's existing  
Healthcare Services Funding Plan Act by adding an account relating to a new Psychiatry Resource  
Network to fund RI's present PediPRN and MomsPRN, as well as similar programs which may be  
added by regulation in the future.)

03/07/2023 Introduced, referred to Senate Finance

04/14/2023 Scheduled for hearing and/or consideration

04/17/2023 Meeting postponed

04/28/2023 Scheduled for hearing and/or consideration

05/04/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**Senate Bill No. [716](#)**

(Dept. of Labor and Training)

**BY Goodwin, DiPalma, Ciccone**

**ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY -- GENERAL PROVISIONS {LC2403/1} (Eliminates the "until June 30, 2023" sunset on the increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.)

03/22/2023 Introduced, referred to Senate Finance

05/19/2023 Scheduled for hearing and/or consideration

05/25/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**Senate Bill No. [988](#)**

**BY Lombardo, Ruggerio, Pearson, DiPalma, Zurier, Acosta, Gu, Britto, F. Lombardi, DiMario**

**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES {LC2916/1} (Requires electric vehicle parking spaces in new and expanded parking lots.)

05/15/2023 Introduced, referred to Senate Finance

05/19/2023 Scheduled for hearing and/or consideration

05/25/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**Senate Bill No. [990](#)**

**BY Britto, Miller, Quezada, LaMountain, Lombardo, F. Lombardi, Lawson, Gu, Zurier**

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RHODE ISLAND UTILITY FAIR SHARE ROADWAY REPAIR ACT {LC2665/1} (Requires utilities to follow STIP project schedules. Requires permits for non-road repairs. Prohibits expenses and penalties to be paid with rate payer increases.)

05/15/2023 Introduced, referred to Senate Finance

05/19/2023 Scheduled for hearing and/or consideration

05/25/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

**Senate Bill No. [1071](#)**

**BY LaMountain, Pearson, DiMario**

**ENTITLED,** AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ADMINISTRATION -- DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES {LC3017/1} (Establishes a new, temporary process in the department of children, youth and families, for the hiring of social workers and child protective investigators at the department for a one year period commencing on August 1, 2023.)

05/25/2023 Introduced, referred to Senate Finance

05/26/2023 Scheduled for hearing and/or consideration

05/30/2023 Committee recommended measure be held for further study

06/02/2023 Scheduled for consideration

## **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

### **Senate Bill No. [511](#)**

**BY DiPalma, Ciccone, Felag**

**ENTITLED,** AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- STATE PURCHASES {LC2535/1} (Prohibits state agency contract for licensing of software applications designed for generally available desktop/server hardware cannot limit agency choice to install/run software on its hardware.)

03/07/2023 Introduced, referred to Senate Finance

03/10/2023 Scheduled for hearing and/or consideration

03/14/2023 Meeting postponed

06/02/2023 Scheduled for hearing and/or consideration

### **Senate Bill No. [534](#)**

**BY Miller, DiPalma, Euer, DiMario, Lawson, Valverde, Murray, Kallman**

**ENTITLED,** AN ACT RELATING TO LABOR AND LABOR RELATIONS -- TEMPORARY DISABILITY INSURANCE -- GENERAL PROVISIONS {LC1479/1} (Increases the taxable wage base upon which employees make contributions to the TDI and TCI funds, increases individual benefit rates for lower wage individuals, and creates an opt-in option for self-employed workers.)

03/07/2023 Introduced, referred to Senate Finance

06/02/2023 Scheduled for hearing and/or consideration

### **Senate Bill No. [987](#)**

**BY Cano, Gallo, Lauria, Burke, Quezada, Lawson, DiMario, Murray, Euer, Miller**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- BUILDING OPPORTUNITIES IN OUT-OF-SCHOOL TIME {LC2750/1} (Provides \$4,000,000 to support comprehensive and effective afterschool/school vacation/summer learning/workforce development programs for students grades PK-12, requires annual report to general assembly and the governor on status/progress of the program.)

05/15/2023 Introduced, referred to Senate Finance

06/02/2023 Scheduled for hearing and/or consideration

### **Senate Bill No. [1091](#)**

**BY Pearson, Picard**

**ENTITLED,** AN ACT AUTHORIZING THE TOWN OF CUMBERLAND TO ISSUE NOT TO EXCEED \$52,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF A NEW ELEMENTARY SCHOOL AND OTHER RELATED SCHOOL FACILITIES AND THE DEMOLITION OF AN EXISTING ELEMENTARY SCHOOL ON LAND PRESENTLY OCCUPIED BY THE B.F. NORTON SCHOOL IN THE TOWN PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY ANY GRANT RECEIVED FROM THE SCHOOL BUILDING AUTHORITY CAPITAL FUND {LC3109/1} (Authorizes the town of Cumberland to issue bonds and notes in an amount not exceeding \$52,000,000 to finance construction, renovation, improvement, alteration, repair, furnishing, & equipping of a new elementary school and other related school facilities.)

06/02/2023 Introduced, referred to Senate Finance

06/02/2023 Scheduled for hearing and/or consideration

**Senate Bill No. [1092](#)**

**BY Euer, DiPalma**

**ENTITLED**, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES-NEWPORT {LC3129/1} (Provides that the property tax rate for each classification in Newport be uniform, except for non-owner occupied and owner-occupied properties.)

06/02/2023 Introduced, referred to Senate Finance

06/02/2023 Scheduled for hearing and/or consideration

**PROPOSED SUBSTITUTE**

**Senate Bill No. [507 SUB A](#)**

{LC2349/A/1}

**Senate Bill No. [530 SUB A](#)**

{LC1403/A/1}

**Senate Bill No. [1071 SUB A](#)**

{LC3017/A/1}

**TESTIMONY SUBMITTAL:**

\*Written Testimony must be submitted prior to 3:00 PM on Tuesday, June 6, 2023, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Alex Rocha

Committee Clerk

276-5580

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**POSTED: FRIDAY, JUNE 2, 2023, 1:27 PM**

**LAST REVISED: FRIDAY, JUNE 2, 2023, 6:44 PM**

**PROPOSED SUBSTITUTE: MONDAY, JUNE 5, 2023, 3:58 PM**